

(Ordinary?)

Like you see around. They don't have no silk or anything like that but they have their shirt you know, some of 'em don't have no shirt, they dance without a shirt, without legging. Some of them, most young boys, though they wear broadcloth leggings. They still had them belts.

(Did they have any kind of ceremony back there when they started. Did they do anything when they started?)

No, not the dancing. When they started dancing, when they started dancing four days, every morning about 9 or 10 o'clock, they have horseraces. Then Hominy Indian get the Grayhorse Indians, they bring their horses, their racehorses. They raced right where the cemetery about half-mile on each side, where that high place is. That's where the crowd gathers, and have a while lot of stuff, you know. Winner gets some of it, gets most of it. Before, they take 'em way over where Charlie Petit's house used to be.

(Back east there.)

You see how far it is. Well, there are 3 or 4 men. And they used to take 'em over there. They'd follow behind 'em. When they get so far, they go 'till a little while. Oh, they'd holler then they'd start.

(Right on those dances back there, you know, now a days, we kinda let these other tribes sing for us. We had our own singers then, didn't we?)

What?

(Did we have our own singers? Seems like today we get the Poncas to sing for us. Did we have singers back then, the Osages?)

No never sing nothing, Osages, didn't sing, over at Grayhorse. Boy, there used to be lot of Osages. They were all over there, Lot of 'em, they just, I never did think they's gonna die. Boy, there used to be lot of 'em.