

The old people wear Roaches. The young boys wear braided hair.

(They tell me, I don't know whether it's true or not, that they kinda started braiding their hair when this man, John Wilson come. He had something to do with it.)

Yeah. Just long hair, the Osages, mostly the young warriors, long hair, they didn't braid it until after the old man come.

(Oh.)

Yeah.

(Do you remember anything about this old man that came here, this John Wilson?)

Oh, I heard about him. I believe it was around about 1918. That's not it, 1898.

(I kinda been told he came over here first, over here to Doggie, wasn't it?)

No, he didn't come there. Because he come over to house over there. Way I understand it, Old man Wah-sho-she, Francis Claremore went over to Skiatook, Tall Chief place. They was having a meeting there. I think they went in and it was kind of light. The old man was here there. And when they got through, Francis Claremore boys. Boys kinda wanted it that way. Then old man Tallchief, he talked to Moonhead about that. He wanted Osages to have that. It's a good thing, worshipping Christ, worship God. He like that. So he asked the old man if he would come teach the Osages that. The old man, he didn't want to. He said he was afraid of 'em, afraid of the Osages. They drink too much, he said he didn't want to come over here but old man Tallchief he got him to, went through that--so he come over here. He told, I don't know who he talked to, but Francis Claremore and Wash-sho-she, they got to talk about it,