they too belleve this. And they are belng educated, but still they belleve and they know. And it's just something that we grow up with, we knuw about it, experience it and they, too, know it. So 1 think it'm one of the--It 1s. the most wonderful thing Indians have. And loday 1 H --there's lot of controversy about $1 t$; the use of $1 t$. So 1 think, fin time, that we wlll hurdle this time in a-to the way we want lt. (llusband fill background makes suggestion for other htory.). Oh, yen. Another thing that happened in our famlly in, not too many yeare ago, I had a younger alater who had been havinge a bad nervous condliton 1 would call 11 . I don't kuow, I ihlak that's what it was. And the was very concerned, uphet and jant selthymether and had to go to a doctor about every other day. And no my oldent brother came over one day and she told him how she was deeltag and whe wan very dinturbed about it. And he furnedfately got my father's posyote fan and his preyote. He brought it over and he set them up in proper order and 1 wan there and we sat in our living room. And, he prayed for pay alnter. And he aned my father'n fan and it was a large cagle lan. He uned it an he prayed for my sister: And after the prayer, he fanned her answe do !n our church. And she became well afterwards. She never had that problem ahaln: Not even to this day and $1 t$ 's been many yearme and whe aterlbutes that, lior good health, to that and to my brother for offerlag that prayer and baming her as we dó in our own church house. And that'n what be done for her. And I've seen that. And she hasn't been alck stace. And that'n been aceveral years ago. (Concluston that you very...),

End of interview and of tape.

