

taking us along to town and I got to see it. And they'd talked so much about it I had wanted to see it, so I - just a kid-like I wanted to see what it was like.

(Back in the --)

But they'd face the sun. All the time they had their face right at the sun.

(And then they way I recount, they fasted.)

Yeah, they fasted. Oh yes, they'd fast. And at one time, I don't know, I never saw that, one time they claimed that they used to cut their skin on their back and put a strip through for something - some kind of a strip through this skin, from one to the other, kind of bind them together, - they'd have to dance till that strip wore out. But they stopped that - instead that was - I don't know I guess the government made them stop that.

(Governor stopped them.)

Um - humm. It was too much. But then that was before I met the Indians at all. And when I saw them, they were just standing up there facing the sun.

DINNERS TO CELEBRATE DIFFERENT OCCASIONS

(Now getting back, 'round in the twenties, I understand that--)

((Conversation with her husband))

(Back in the twenties, I understand the - when they got the headrights went up a little, they - each family then, I understand would have little celebration at their own home, dances of some sort or - do you remember any of those?)

Yes, they would, they would have 'em put on a dinner; they were great hands to put on a dinner on birthdays - some of them have a birthday, they'd put on a big dinner and invite the others all over and have a big birthday dinner.

(Now what did they all have at these dinners?)

Well, they'd have - their dinner would consist of mostly - why would have beef and pork and turkey or chicken, that would be the meat. Sometimes they'd