

build them some benches. They'd have benches to sit on. But it was a long time - first they just sit right on the ground. And they'd visit. They would always bring a blanket or something and they'd sit down - just sit flat down.

JOHN WILSON - MOONHEAD

(This is kind of a hard question but, in those days when you're back there, do you remember hearing about the Indians talk about this man, John Wilson, Moonhead, I think they called him.)

Yes, was that what they called him?

(Uh-hunn)

Well, yes, I have heard them talk, talk about this "Moonhead". He brought them this - this religion that they had. He was a real believer of what they call the Petyote leader. And he brought that into them 'mongst these Osages. And they believed in it. It - it seemed to give them a knowledge, they

(Yes, they claimed he was quite a man. There's a lot of controversy over him and it's open to discussion now what is thought of him, you know.

HER EDUCATION WAS LIMITED

(Back in these early days what kind of schooling did you have, Della?)

Oh I didn't have much schooling, I'll tell you. Because you see, all the schooling I got was when I was in Kansas, and my father moved us up there we had to walk three miles over the snow or whatever there was to go to school. We had to walk <sup>three</sup> miles, going south, to school, and we would have to walk back at night, which made it very cold, and I didn't get only just to the third grade. When I was going to school. And we come to Osage county, there was no school here, only for the Indians. The government had schools here for the Osage Indians, but white people couldn't go to those schools. So Papa lived in the country and we had no place to go to school. And so I