

INFORMANT: DELLA SCOLES, NON-INDIAN
INTERVIEWED BY: LEONARD MAKER
INTERVIEW DATE: DECEMBER 7, 1968
TRANSCRIBED BY: LISA FAULKNER
PROOFREAD BY: NONA KERR

GENERAL SUBJECT: EARLY HOME, CLOTHING, OSAGE WEDDING, EARLY DAY RESIDENTS
OF HOMINY, OKLAHOMA, OSAGE DANCES

TOPICS DISCUSSED:

BRIEF INTRODUCTION

HOW OSAGES LIVED IN EARLY DAYS

RECALLS NAMES OF SOME FAMILIES IN EARLY DAYS

HOW GRANDPARENTS OF LEONARD MAKER LIVED

SEVERAL FAMILIES LIVED IN EACH CAMP - CLANS

EARLY DAY DRESS - MEN AND WOMEN

FOOD - DRINK WATER - WEATHER IN EARLY DAYS

BILL BURKHART

EARLY DAYS OF HOMINY, OKLAHOMA

OSAGE PEOPLE BOUGHT READY-COOKED FOOD

PROCEDURE FOR DRYING CORN

LIVERY STABLES IN EARLY DAYS

PLEASANT ASSOCIATIONS AMONG TRIBES

OSAGE PEOPLE WERE RELIGIOUS

"SWEAT DAYS" WAS PART OF THEIR RELIGION

EARLY DAYS IN BLACK DOG CAMP

JOHN WILSON - MOONHEAD

HER EDUCATION WAS LIMITED

MARRIED IN 1917 - OSAGES ARE A PATRIOTIC PEOPLE

VISITING AND SINGING WAS MOST PLEASURE

HUNTING WILD GAME

MARRIAGE CEREMONY

CHILDREN OBEYED PARENTS IN EARLY DAYS

OIL CAME TO OSAGES - MADE A DIFFERENCE

HAND GAMES WERE POPULAR

DANCES IN EARLY DAYS

NAMES OF A FEW OF THE DANCERS AND SINGERS

SUN DANCE AMONG THE PONCA TRIBE

DINNERS TO CELEBRATE DIFFERENT OCCASIONS

CORN AND HOMINY

USE OF THE STOMACH OF A COW FOR EXTRA DELICACIES

VACATION TRIPS WITH OSAGE FAMILIES

MUCH WAS GIVEN TO PURCHASING LAND IN MEXICO BY OSAGE

NORMAN PEOPLE WERE KIND TO THE OSAGE PEOPLE

MORE ABOUT WHY THE OSAGE PEOPLE WANTED TO GO TO ANOTHER LOCATION

OSAGES WERE FINE PEOPLE

BACKGROUND OF INFORMANT: Della Scoles was born in 1884. She came from Kansas when she was a small child. She has much to tell about her life among the Osage people. She has worked for many of the families and has lived closely among them since she was a young girl. She married Charles Scoles in 1917.