many people, you know, there in them days, you know. And he asked--Maybe he knew all about it--Grandpa might have been talking to him all the time, she said. He's always sitting at the woodpile or someplace talking to him. And them days our childrens were very mindful.

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(That is, they paid attention.)

They were mind--They would mind their parents--what to do and what not to do. They would mind. They were more easier to control. But today they don't care. They kick you in the face and go on. Today that's the life today. Well they weren't that way in them days. So, "What do you think about it--we want to know what you could do?" So, he told what <u>he</u> had to do. So they said, "We gonna send you--Maybe--" I don't know what day, but my sister said they gonna send Nim right away. They said, "We're going to get it over with." And you have to go through it four times. Four times and then you're through with your course.

(What do you mean--you have to go through 4 times?)

Fasting. He had to go 4 days without eating and drinking. You see, he had to fast. And they told him, "Whatever you do--what<u>ever</u> you do," he said, "You got to do what your grandpa's going to tell you. Whatever, whatever." He said, "There's someone--a Great Spirit is--maybe you'll find something that He'll talk to you." I always think when she said that, now I can compare that together--that when Mosés talk to--when God talked to Mosés. I always think of that--out of the bush. I thought about that. My grandpa told my brother, he said, "You're a good boy. Everybody knows you're a good boy. You stay home. Do a little hunting. You don't run around. And you're a good boy and we want you to go through this. It might be good for you.

It might increase in things what you want to do--in life." But course, they