

it to good use, that's what they more or less wanted to do. And they--at that time was investing their money in--they didn't buy government bonds at that time I don't recall.

THE OSAGE PEOPLE ARE A GENEROUS PEOPLE

They were investing their money in such things as churches, and city bonds, and they had all sorts of building and loan that they invested their money in. They didn't all just squander their money away, they put it to good use, for future use, and saved it and just withdrew what they needed and lived generously and good at the time. And they had good investments, some of them didn't turn out too well, but they didn't lose too much money, but I mean they didn't squander their money. They put it to good use, they put it to--and peyote use, they put to peyote use, they put it to dance use, they put it for the education of their children and they were very generous with other tribes too, you could always--I don't care what time of day or what time of year you could come around and you're always welcome at the place. They acquired a great many friends, over the state. And other Indian who time. I know my father used to keep an old Pawnee man, he was old when my father was a young man, and he stayed for months and months before he would go home. He just liked to be around the people and we tried to have him. And that's the way it goes with all the tribes, and friends, and such as that. Each tribe, they would come over and spend the week-end and we would have head smashes or shiny dances or dances or anything to entertain them at that time. And, like I say, these Indians like to make friends with all the other--the Osages like to make friends with all the other Indian.

MUCH THOUGHT WAS GIVEN IN EARLY DAYS TO ACQUIRING ANOTHER RESERVATION IN NEARBY

And it was in the twenties, like I say, that they--the Osages, at that time--the idea--was the acquisition of another reservation. At that time, I think that Mr. Warehe came--was married to my grandmother and at that time they had the idea, and he got a group of Indians, some people together and they talked it