place. Well, at the time, a little later on as I remember, they were...they were having that peyote meeting at that place. As I remember I went in with my parents and stayed up all night. They usually fixed a bed for me in the back. And before I got to bed, they always bless me and give me one peyote before I went to sleep. And throughout the night several times I wake up.

PROCEDURE BEFORE AND AFIER PEYOTE MEETINGS
And they...they would be singing, and beatin' the drum, going around to different ones. So when the morning time came--during the night they had a fire, a man to build a fire all night long. Different ones would take their turn about. This fireman when he got through with his duty, he'd take the drum and the other next to him would take the fire. And so on. They did that through the night, as I remember. The next morning...the morning came. And they had...they had water they brought in water. And they go on until about daylight. Whatever they did throughout the night. They were this firebuilding and singing and groundbeatin!. All was taking place.

HUNIING TRIP AND CAMPING TRIPS
For the next...I want to tell about the hunting trip we went on during the fall of the year. We camped out. Uh...I just don't remember how old I was. But I remember that we were camping. When evening came well all the menfolks \&ll took out to go hunting , While the children and the iadies stayed home. And we were in the wigwam. Had fire in the middle and we were all sitting around. And while they were gone hunting, I...our parents...mother fixed coffee maybe doughnuts. And maybe sometimes what was left over. The huntin', the men came back from the huntin', well they always eat lunch at that time. Sometimes they bring in coon. Sometimes they bring in skunk. At different times, as I remember, at that huntin' trip; that we were camping at one time. The time they were camping, our people call it (Osage word). They use to camp in (Osage word). they call that. Where they would

