mixed them with honey and made these little round balls. I particularly had -- I liked -- And they had dried meat pounded up. And then they had what they might call crackers, and berries and sometimes they bring cherries in, and as of late, they would bring the candy in. And they would pass the candy and crackers around. And that -- after they partake of the breakfast, well, it was time then for the ladies from the congregation to more or less to go about their duties of preparing the noon meal. So they would retire from the Church and that was more or less the end of the service. When the breakfast was over and it was completed, that was what the Osages call -- and they would sing what they called a Quitting Song. And before they would sing the Quitting Song, why sometimes the "Road Man" would ask the congregation, or people attending the meeting if they wished to continue on till noon. Or if they didn't want to continue, he would bring his staff and get his Drum Chief and he would sing the Quitting Song. And that formally told the peoplé -- the populace -- that the services were concluded. And so after that was done, well, the people were allowed to get up and go outside.

End of side A.