

know, how they used to have 'em. I lived there. Born just a little ways from there, but I--I did finally-- My father did finally get that place over there. It was on Honey Creek, you know. Big Spring down there and went on down to Honey Creek. And ah-- Now that's where I was born--

(Well.)

Just about six miles from where I was born.

(What was the country like in your young days up through there? Was it pretty wild or was it settled up pretty good?)

Yes. It was pretty well settled up, but people way off from what they are now, you know.

(Yeah.)

They didn't have the--have the opportunity that people's got now.

(That's right.)

They just come and, you might say, was kind of backwards.

(Yeah.)

That's right.

(Well.)

And, of course, we was civilized all right.

(Oh sure.)

And went to public schools, but ah, it was way from lots further from what it is now, you know. Everybody was common. Everybody had a--was in the same cause, you know. That's everybody's life. Everybody.

(That's right.)

And ah--

RECALLS LOCATIONS OF EARLY DAY CEMETERIES.

(Were the--did the-- Back in the early days, did they have established cemeteries and burial grounds for--in your community?)