

T-329

JENNY AND CECIL HORSE, KIWAS
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DATE OF INTERVIEW: 9-18-68, 9-25-68

GENERAL SUBJECT:

CONCLUSION OF BEAR GIRL STORY AND SOME OF JENNY'S GRANDFATHER'S
WAR EXPERIENCES.

PARTICULAR TOPICS DISCUSSED:

CONCLUSION OF BEAR GIRL STORY

BEAR GIRL'S SISTER AND BROTHERS BECAME "STAR GIRLS"

CHILDREN WERE TOLD STORIES AND SONGS TO

TINY BABIES WERE WRAPPED AND TIED IN CRADLES

MORE ABOUT "STAR GIRLS"

MENFOLKS USED TO TELL WAR STORIES AT NIGHT

JENNY TELLS FUNNY STORY AS EXAMPLE OF STORIES WOMEN OFTEN TOLD

JENNY TELLS ABOUT HER GRANDFATHER, BLACK BEAR

STORY ABOUT BLACK BEAR GETTING HIS WARRIORS TO SAFETY WHEN THEY
WERE OUTNUMBERED

HOW BLACK BEAR SAVED HIS WARRIORS FROM FREEZING TO DEATH

BLACK BEAR WAS LEADER OF ELK CLAN AND GOURD CLAN

BLACK BEAR DID NOT RESIST GOVERNMENT CONTROL OF THE INDIANS

INDIAN NAMES OF THE VARIOUS KIOWA MEN'S SOCIETIES

JENNY'S DREAMS AND RELIGIOUS EXPERIENCES

FUNERAL CUSTOMS OF THE OLD DAYS

BACKGROUND OF INFORMANTS:

Cecil Horse was born in 1891 and is now living on his allotment twelve miles south of Carnegie. Cecil and Jenny have been married over fifty years. Jenny was born in 1895. Cecil is one of the sons of Hunting Horse, a well-known Kiowa who died in the mid-1950's at the age of about 107 years. Cecil and Jenny are both fairly well educated. He attended the J.J. Methvin Institute and also Chilocco. He became active in the Methodist Church and has served as a minister for a number of Indian Methodist Churches in this area. He has also had experiences with the peyote religion. He is retired from active ministry now, but is very proud of his services in this respect. Jenny's father, Old Man Haumpy, was a Buffalo Medicine man and her brother, James Haumpy now has the medicine which her father carried. Jenny is also a good craft worker and has done excellent beadwork which she sells. Cecil is reported to have opposed the Native American Church as a minister, and his wife states, "We are not powwow people, though we both used to dance and go to powwows." Nevertheless, they attend celebrations such as the Gourd Dance at Carnegie around July 4 and other powwows and celebrations. Cecil is hard of hearing and Jenny often assists him in both English and Kiowa.

NOTE: This tape is a continuation of T-328B. The last part of this tape was interviewed on 9-25-68 as was T-330.