

T-326

JENNY AND CECIL HORSE, KIWAS  
INTERVIEWED BY: JULIA A. JORDAN  
TRANSCRIBED BY: B. HILL  
TRANSCRIPTION CHECKED BY: S. WEBER  
DATE OF INTERVIEW: 10-2-68

GENERAL SUBJECT:

SEVERAL SAINDAY STORIES, TWIN BOYS STORY AND SOME ABOUT WITCHING

PARTICULAR TOPICS DISCUSSED:

STORY ABOUT INDIAN AND WHITE SAINDAYS MEETING

STORY ABOUT DEER COUNCIL

STORY ABOUT POUNDED MEAT AND SAINDAY

STORY ABOUT TWIN BOYS

SOME INDIANS TODAY WORSHIP THE SONS OF THUNDER--THE TWIN BOYS,

TEN GRANDMOTHERS AND OTHER IDOLS WERE WELL CARED FOR

MORE ABOUT CURRENT INDIAN WORSHIP OF IDOLS

CECIL GIVES A LITTLE DIFFERENT VERSION OF TWIN BOYS STORY

THROW WHEEL GAME MADE OF GRAPEVINE WHEEL AND ARROWS

DISCUSSION ABOUT WITCHES AND WITCHING

WITCHES COULD DRAW A LIKENESS OF THEIR VICTIM ON THE GROUND AND  
THEN WITCH THAT

STORY ABOUT A WITCH WHO GAVE A WOMAN A RED NOSE

STORY ABOUT YELLOW WOLF TREATING CECIL'S MOTHER FOR A STROKE

BACKGROUND OF INFORMANTS:

Cecil Horse was born in 1891 and is now living on his allotment twelve miles south of Carnegie. Cecil has been married to Jenny Haumpy over fifty years. She is about the same age as Cecil. He is one of the sons of Hunting Horse, a well-known Kiowa who died in the mid-1950's at the age of about 107 years. Cecil and Jenny are both fairly well educated. He attended the J. J. Methvin Institute and also Chilocco. He became active in the Methodist Church and has served as a minister for a number of Indian Methodist churches in the area. He has also had experiences with the peyote religion. He is retired from active ministry now, but is very proud of his service in this respect. Jenny's father, Old Man Haumpy, was a Buffalo Medicine man and her brother currently possesses the Buffalo Medicine which her father carried. Jenny is also a good craft worker and has done excellent beadwork which she sells. Cecil is reported to have opposed the Native American Church as a minister and his wife, Jenny, states, "We are not powwow people, though we ~~both used to dance and go to powwows.~~" Nevertheless, they attend celebrations such as the Gourd Dance at Carnegie around July 4 and other powwows and celebrations. Cecil is hard of hearing and Jenny assists, therefore, in both English and Kiowa.

STORY ABOUT INDIAN AND WHITE SAINDAYS MEETING

Cecil: One time there was a white Sainday and the Indian Sainday,