

Mrs Blackerby: Ace, could you give some information on about how many Indian students are at Cache, you know, in comparision with other students and have that information for us next time, so we will know how many we are talking about when we speak of Indian students?

Ace: I can have that information on every school in this part in this county.

Blackerby: Well that's what I thought --yeah.

Bud: I think we can get a copy of all our college students too if they are going to be around there in the summer.

Voice in audience: I understand there was an organization of a seminar that was going on here, sometime years ago. Could we get a run-down on the objectives of that particular program? I think I was in it, but hardly knew what was going on really, I was very young and not very efficient.

Bob: On the program that was started here?

Man: In the Lawton area.

Bob: In the Lawton area. The Indian Education program?

Man: Yes. I believe that was it.

Bob: Well I'll be as brief as possible. When I get strung out, I'm about like Boyce Timmons. I'm more like Bobbie Cannon. You may want to shut me off--but this whole thing stems from an idea that Boyce and a number of us had at the University. We thought, that the University should get into the Indian business. We have all kinds of services, but we had never made an effort to provide any kind of services for Indian people In Oklahoma. So we started talking bout it and as a result, we started a pilot project here in Lawton. It was started by the Human Relations Center and it was operated on a shoestring. We got a group of people to come to the University one Saturday. And I think the principal drawing card was that we played Notre Dame there that day. But, anyhow, we talked about what do Indian people want. Now the people at the University had no set program because we realized that