

which an Indian can participate in that area in this group. You've got most of it here and I can see what Ace is trying to do. Maybe you ought to have committees in those areas to come in report. Say in this area in BIA, say here's what's going on. The school system--here's what's going on--the business area--here's what's going on. Employment area--this is what's going on. You people have got the education, you've got the ability to do the greatest things that has ever been done here in Lawton for Indian people. That's why I am so happy that I got this tape tonight. You are going to create in my opinion, a new image to the Indian. And that's what you are seeking. Affirmative approach to what the Indians can contribute to a community. That's what you are doing tonight. I just hope that you go ahead with this thing, that you follow along the lines you are doing and believe you me, you know as well as I do, it doesn't take a hundred people to be felt in the community. You ought to end up being the Indian voice in Lawton. If anybody wants to find out anything about Indian people, wants to get a reaction from Indian people, they come to this group. Because you've got the ability, you've got the education intelligence and like you said, you know your Indian problems. You can be a PHD and still be a full-blood, and any full-blood, and half-breeds and quarters and everybody else will follow. Your education doesn't eliminate your being an Indian. And its something, I think, that you can continue in this vain and pick out an area that you think is the most important and zero in on it and don't "shot-gun" approach to some of these things unless you've got individuals that will assume responsibility and say "I want to see you about employment." "I want to see about discrimination." "I want to see about a social system that is unfair to Indian people." "I want to know what is wrong with BIA-- You've got people that will actually be a chairman of committee and spread out that far fine--but I've