

long time. Some of you may have been helped by him at one time or some of your relatives. He has been very active in helping the Indians, he's interested in all types of Indian affairs, and on top of that -- he's Indian himself.

(Thank you Ace. I just want -- I'm recording this. Its not for the purpose of getting back to you, but since you are talking about an organization meeting and problems here, I think it's real important for us to know at the University, what you decide -- how you get organized, because you could form a basis here -- a pilot sort of an organizational program, that we could use other places. And so this is not -- that's the only reason I'm going to tape this and I wanted to get -- If there's anybody objects to it, why I'll turn it off, but that's why I brought this is to see how (several words not clear) what we can do, if be informed on the possibilities available for Indians. Now we think of the Indian Hospital as the last resort for Indians to get treatment, but it isn't even necessary for Indians from any part of the state to go to the Indian hospital if they don't have -- even if they don't have the funds, to (words not clear) Now, the other day, a young man came to me and him and his wife, he said that they can't get the kind of treatment that they need at the Indian Hospital. He wanted to know if there's any possibility of getting help anywhere else. Well, this simply -- there's nothing to it. Under the Department of Welfare, medical assistance is available to anyone that cannot pay. All he did -- all I did, was send him over to the hospital and tell'em they want to apply for medical assistance. They took him into Southwestern Hospital, gave all the necessary medication, full treatment, doctors, etc., no expense to them simply by filling out the medical assistance form. Now this is something that's always amazed me, how Indians have constantly the last -- rather than go to get some kind of, the