

(You know, like these Kaulity's--the ones that are working their land, do they also go to the pow-wows and dances and things too?)

Yah. Joe Kaulity is a Native American. He belongs to the Native American Church---Indian religion. He goes to the pow-wows and supports it and all that.

(What about Quoetone does he participate in any of the Indian things?)

No. This Quoetone's kind of a--he's kind of on the religious side. He belongs to the Rainy Mountain Baptist Church. He's a quiet man. You don't see too much of him. He's a quiet person. I went out there today to visit him from our church. Oh, they look like big farmers to me. They got a big home. The wife's put up canning--garden. Really doing good.

HEIRSHIP PROBLEM: WILL AND INTRAFAMILIAL CONFLICT:

(Are there any of the younger people, you know, like around your age, that are working their own land?)

No, I don't think too many of my age own land. Maybe they're heirs to a small part. When you're an heir to land, you don't have too much to work with. And then our age, mostly, our men are in Civil Service jobs or they are out working or in school. You don't see too many my age that are working land. Most of us don't even own land. I don't. Someone told us that Indians were rich. He said we were all land owners in Oklahoma. But that's not so. I was born a little too late to receive my share.

(But you stand to inherit land, don't you?)

Yes, from my mother and father.

(But, like if you did inherit, what do you think you would do with it?)

Well, from what I see I think probably it will be sold. 'Cause I got sisters that are not in this area. Faye and I--that's my baby sister--we'll probably be the only ones that will be here. My brother has got his home and this