

(I noticed in the cemetery there at Timpson Chapel there's several old Indians buried there. And among them would be old Sam Bread and Felix Downing. Now were they Cerokees or Shawnees?)

Ah, I believe they was Cherokees, I know, Felix Garfield was. He lived as Felix Garfield, and then after he died, I mean just before he died, you know they changed names a lot, he went to Felix Downing and he was buried by the name of Felix Downing. And John Goins had some Cherokee name too. But now Sam Bread, I can't remember. Buried down there in old Jake Longdale's place. They's a Shawnee graveyard there. But now early days, well, jest like nother graveyard at old Claude Deal's place. Them Timpson's, all them buried there. But that was jest a Shawnee graveyard down there. The old Jake Longdale place. (Where is this place now. What ----)

Well, this man Harper lives there. Young Harper lives there and he's, now this here old original place, jest about quarter mile straight west of that and they used to be a little lane run down there to that house. And then right south of it was an old graveyard, jest about, best I can remember, a quarter of a mile down to it, or about maybe not quite that far, but its right down in there by that old lake. They's a lake down in there, we mentioned it two or three times, but we just never had got down there to that Deal graveyard. Y'see I've got a grandfather was buried there and grandmother too was buried there. But my grandfather's the only one that had a tomb there and then this here, after Jake Longfield died, this other graveyard, jest wasn't ever taken care of and I magine its growed up pretty fast. Y'see at that old Indian school over there uh, Lottie K. Taylor taught over there. You remember her?

(No, I don't believe I do.)

Well, now she's some kin to Ballentine. She taught there and well uh then,