**(1)** 

In its peak growth Okay had a bank, mercantile and general stores, two drug stores, three metels, lumber yard, cotten gin, truck and implement factory, two railroads and depets, and other business establishments. The KATY (Missouri, Kansas and Texas Mailroad) and the IMON MOUNTAIN (Measouri Pacific Mailroad) were the two railroads going through Okay.

In the early days there was much farming in the area. The farmers raised excellent crops of corn, wheat and eats, along with fine prairie hay. Cotton was another important crop raised in the fortile valley. Much grain, hay, and cotton was shipped out of Okay.

Belle dest remembers stories told by her mother. During the Civil war her grandfather, Frank Smith, was captured by the Federals in the early part of the war. We was given the choice of working for the Union or going to prison. He chose to work and drove a freight wagen. Shoes were a parently scarce in those days, as she tells that he were one size II shoe and one size II shoe. During the winter he told of driving a six-mule team across the frozen rivers. winters were severe at that time. The family home was near Ft. Gibson during the Civil war. The Union soldiers robbed her grandmother twice. Once they killed seven milk cows and just took the hearts from the carcasses. A Union soldier threated to kill her and the children, but a Union man who knew the Indian family On the second robbing, the seldiers prevented the tracesty. burned their home. While the house was burning, a soldier tore a string of boads from one of the children's neck and threw them in the fire.

During her parents time, Mrs. West tells of her folks talking about the Sam Mouston place. They believe Sam Mouston's double log house stood on the old Scott place, as did Village Moosho. Many Indians lived around Village Moosho and hunted, trapped and fished the rivers. There was a trading post at this Three Forks place and hides, dried fish, and other materials were shipped by river boat. Mrs. West remembers her folks telling about the fine huga fire places in the Mouston home. The fireplace manties were of large one piece polished walnut, and the hearth was of one large smooth stone. The house was made of hewn timbers 12" thick when finished.

Mr. West tells of having lived across the river on Bayou Menard for a while as a young man. It was here that a lime kiln was established to furnish lime for use in making meartar. He remembers also that there was a big stone burial vault on Bayou Menard, but its purpose and those buried there were never known, but dated before the Civil war. There were other cemeteries in the area, the principal ones being at Three Forks School and at Ft. Gibson. However, many lamilles buried their dead in the back yards of their homes. Over the years these old family graves have lost their identity to abandonment of old homes, plowing over the graves, and brush and tree grawth: