

And then I take you in the tipi and go through my motions and all of my ceremonies--fire and water and feathers and so on. And then I take it out right here. I throwed something in there. Well, I take it out, you know. When I took it out, you got all right, see. Well now that the way they witch. They can witch you with a hair (from the head) or they could witch you with a teeth. That's when you get, what white people call, they get paralyzed. You know, when your eyes go this way. And maybe I throw that teeth and I throw right here (into cheek bone). I throw that and then your eyes will (turn out) and your mouth will go this way (turns down at one side). And the white people call that a stroke. Then you come to me and say, "Well, now, I've got a pain in here and I just can't sleep and I want you to doctor me." Now you was an Indian. They say it don't work on the white people. Now, I don't know about that, but it works on an Indian. Ain't that funny? And so, well, I said, "All right. Well, I'll doctor you." I'll take a black handkerchief and I'll examine you with a black handkerchief. My old handkerchief is dirty. They use a black handkerchief and they use tobacco--smoke. Then they use cedar, they use water, they use fire for all of that. Then I look at you, you know. Just like x-ray. I was called a doctor.

BLACK HANDKERCHIEF IS USED IN WITCH DOCTORING

(You mean the doctor's holding this handkerchief like this?)

Cecil: Now, I take this. This is a black handkerchief. They take the black handkerchief because it's night and when you want to do any dirty work, you do it in the night. That's what they say. Well, I take this and I already know what I done to you. I witched you. I already know it but I just make out like I don't know it