

If she want a--if she want a banana from Mexico; I guess they get it. (laughs) But that's the way it is. Whatever she wants, they do whatever she say.

BIG CEREMONY HELD IN HONOR OF PRINCESS

(When the Sioux came down and made her this gift of a dress, did they have some kind of ceremony?)

Cecil: They had a big ceremony--what they call--what we now call a powwow. But at that time, it's a ceremony. Every people must come and have a part of whatever they want to do, and whatever Old Man Hunting Horse's going to do. The kinfolks would maybe bring a horse and help out, and they, of course, they have those ceremonies of those Gods, you know, the Ten Gods. They bring them up and they put up a big tipi and then they put the sweat houses in line. All those priests, they pray for the life of her when she becomes a woman. They pray for her that her life might be spared, that she may become a leading person among the tribe. They pray along that line for her life. If she's in danger, why, to overcome that. They ask the Great Spirit, they call him, to watch and care for her. But that ceremony was put up by the tribe for her.

(What did they call that ceremony? Did it have a name?)

Cecil: Well, it's what they call a "Give-away." Is that what it would be called, Jenny?

Jenny: Yeah, yeah. Well, they give away, but I guess they call it that, Give-Away.

(Well, you know, he said it was sort of like a powwow except that they didn't have powwows then.)

Jenny: Yeah. Well, in powwows, suppose a soldier boy comes home. They have a powwow and then they honor that soldier boy.