

when they laying on their back. It just blister them all in there. But burn, you see, it's so hot. Well now, that's the way they do when they come back from their medicine, they have to build that and after they build, nobody is supposed to at least touch them or anything til after that sweat house is built. The ceremony after that is all over with then they can go and pray. They mostly become priests. They pray for the child. They pray for war and peace and so on. They just, what they call, just like the Catholic priest from a foreign country--Pope something or other, and that's the way they become.

WITCH DOCTORS ASSIST IN MAKING PEACE BETWEEN INDIANS

And if they in trouble or anything, why, they go to this witch doctor and take their pipe and try to get a blessing and this witch doctor will smoke that pipe and when he smoke that pipe and then they make peace. Well, say like another man was caught with another man's wife. They kill you at that time, they'll kill you. Well, sometimes they get those witch doctors to make peace for them so everything will be settled and when they make peace. And they that make peace, they have to give horses away. They take maybe five, sometimes ten horses and lots of stuff and present to this witch man that make the peace. Then it's all over after they make peace with that pipe.

(Well, who gives him the horses?)

Cecil: The one that's in trouble. Like there's a father living of this woman or young lady that was caught. Sometimes the parents give the horses away.

(Have you heard of any cases of that kind where the doctor made peace between two families like that?)