

Cecil: He braided his hair. He had long hair and he braided it.

(Where did he live?)

Cecil: Now they--they live right over there west of Indianahoma.

(Did he get an allotment?)

Cecil: I guess he did because they live on their allotment and owned a government house. That was when Quanah Parker was living yet. It was when that Chibato and Binero came from Mexico. It was allotted way back in 1871, just a little bit farther back because Quanah Parker was still living yet.

CHIBATO AND BINERO HELPED QUANAH PARKER DO DOCTORING

(Well, did Chibato and Binero, were they friends of Quanah Parker?)

Cecil: Yes; they were. He help Quanah Parker doctor when Quanah Parker doctors somebody. He goes over there and help out. He calls them to help out. You see, sometimes they witch. Well, of course, in the Bible time, why it speaks of a witch and sometime when another man witch another man, why sometimes he might not know that. Quanah Parker might not know exactly how to work on him and so he calls on Chibato and there's another woman. Now, they Comanche, and I don't know their name, but he calls on a Comanche woman to doctor--help doctor this person; the way I understand it. Now my father was a great--what they call each other brothers, Quanah Parker and my father. When Quanah Parker had a peyote meetings, why, he calls on my father and he goes there. They all worship together.

(Whatever happened to Binero?)

Cecil: I know when he died too, but I don't know the year. We can get all of that from Jim--Jim Chibato, the boy, to know exactly when he died. Now, when we get through, you give me a little slip.