

When they move that house, he bought the land. He owns it. Now this other place over here it belongs to government, and way up the creek too, it belongs to the government. And mostly whites now. Mostly white people in here now. Where that store is down there, it belong to an Indian, that (not clear) he bought it and he's got a place back up over the hill there and way up the creek too.

He got a lot of land.

SOME INDIANS SEEM TO BE LOSING INTEREST IN RELIGIOUS LIFE

(What about the older Indians and their outlook on life)

Well, some, they jest almost like you said it is hard to get them to mebbe attend the Church y'know. Y'know this Blackbird we was talking about, he was a good Church goer till about two years ago. Well, we had him for our secretary down at the big Church there. He attend. He's active all the time. And all at once he jest quit and never did come back anymore. He passed by the Church y'know. He never did come back and he's the only one, old as he is, acts that way y'know. They's a lady lives right up here, next house and she's pretty old, she's over 72 and she only come to Church regularly. She's not active now. But once in awhile she go down there. But one thing, she's kind of hard of hearin' too so they are some that way. They not lost forth. Well, no I don't think they have quit, they just got a lot of excuses y'know that's jest about it. He have faith, may have a kind of a belief. He believes this Missionary Baptist and he reads a certain Bible. I don't know why, all at once he jest quit. That's the way they feel about it. Yeah. You know some maybe most of 'em, they don't have nothin' to do with the Church. Some of 'em say, "I'm good enough. Once