

and the Bible the way it's written and that's the way I want to preach it and not to compromise with anybody or the devil. So I have that sometimes. And sometimes they tell me that I shouldn't preach against the Native American Church or the powwows or any other religious ceremony that they have, that I shouldn't preach against that. I don't believe that. Sometimes they sorta like criticize and say things that sometimes may not be just what it is. Just like the white people, why, the preachers have difficulties in their ministry about preaching about gambling and having cocktails and different kinds of sinful things that's not ought to be carried among the neighbors. Why, I have a preacher come to me and say they want to throw me out because that I was preaching too strong. That's what we have.

(When was that?)

That was back in, way back in 34 and back in when my father used to use this peyote and even my wife's father and her uncle. All of them, they used to be in this Native American Church and they don't quite like it when a man will get up and say, "You're doing wrong. You're worshipping something else because the Bible says, 'Thou shalt have no other Gods before me,' but you're going against His will." I would preach that way and sometimes they don't like it. Jenny: It's still that way today.

(It is?)

It's still that way today, yeah.

Jenny: They don't like for any preacher to preach against their, what they doctrine they like, like the American Native Church. If you just come out and preach against peyote, someone's using that, he's in there, he gets mad and walk out.