

(Oh, they did?)

Uh-huh and they eat right in there where--cause I remember he goes in there and they eat with their students there. They eat right where they eat.

(Gee. I bet that was really interesting. Did you ever go over and visit?)

Jenny: I went once. We went after him one time but I didn't--I went in there to eat, but I didn't visit. I just went for maybe an hour. Oh, it was nice. And they even teach them that they must, how they should keep themselves clean and bathe and everything. How they must dress and all that and look neat because a minister, you know, have to dress neat. And they teach them a lot of things. And they must be clean and everything. They taught them everything and some of them, you know, they didn't know. Like us Indians, you know, cause (unintelligible), you know, to be taught. Like us, like he's old and I'm old. Nowadays our young people are advancing more. They just like white people. But in our days, it wasn't like that.

CECIL'S FIRST APPOINTED CHURCH HAD BEEN BUILT BY HIS BROTHER

(I'd like to ask you again about when you were first starting to preach because I didn't have it on and what year did you first start to preach?)

1937.

(And what was the first church?),

Cache Creek--what we'd have to call Albert Horse Memorial. And it also called Cache Creek. That's my first church was appointed.

(Now that church had already been built?)

Yeah, it's already. Yes, it's been, yes, that's right. Albert Horse