

Jenny: They even teach them how to dress, you know. They must be dressed neat. That's because they ministers. Oh, he had lots of teaching. And how they must carry their Bible in when they come in on their pulpit and all such as that you know.

(Well did you go with him when he went to Norman?)

Jenny: No, No. He had to go himself. I can't be with him and stay with him, you know. He have to just stay at the school there.

(And he was gone for three years?)

Jenny: Well, not, not full year, but they have certain time to go. All preachers, Indian ministers in Methodist church, they go.

There's hundreds of them. Maybe more of them from different tribes.

(I see.)

They come together and then they have a white teachers, ministers.

Then they be there sometimes maybe a whole month or maybe over a month at a certain time each year. Certain time they have to go.

(How long would they stay at a time?)

Well, once he stayed a little over three weeks and then sometimes over a month and on like that, you know. They don't stay all year through but three years he been going like that, often. He comes home and then he goes back.

(Well, that's real interesting.)

Jenny: Not only him--there's all the ministers in the Methodist Indian Mission. There's eastern tribe and other tribes--when they all get together, oh, there's a lot of ministers.

(Was it in the summertime that he would go?)

Jenny: Well, no. I think it was any time of the year they were called. Even the school was going on. They have a--they had a place for them.