

(Do they have a chief also in Oklahomā too?)

Well, there's one.

(Who is he? Do you know?)

Let's see what is his name? Oh, I don't know whether--well I guess I don't know. The only chief I remember when we first come here, oh, he's been dead quite awhile back. Most of them live along the Neosho river.

(Yes south of Miami on the Neosho river. They would be Peoria's.)

Yes.

(And all the Quapaws I guess are around the town of Quapaw. Most of them.)

Oh yes. There's quite a few northeast up here, but not any to speak of.

The Quapaws they come from Arkansas.

(Is that right?)

Yes. They come from Arkansas. They come from North Arkansas. I don't know, there are Indians in the south, but they look more like the original Indian years ago, than the Indian of today. I guess it's because they are so mixed up. I've seen full-bloods in Indiana years ago (not clear).

(Where would the settlement of Seneca's be? Would they be along the-- or do they have a meeting place?)

Yes. What was that place you was talking about down there?

(On south of the Wyandotte's?)

Yes.

(Around Turkey Ford?)

Yeah and on up to--I don't know what's the name of that creek that it's on, but anyway it's Turkey Creek. They got a Church for the people. And they got a place to have their dances. Now I don't think it's been very long back since they had their corn dance there. I guess then on south of them (not clear).

(Well, there's a line through there that divides them. I've been trying to find out where the Delaware's area is. Have you found that yet?)

Well, I don't know myself. It could be southwest of here.