

where your father was a drunkard you would have that carried on. If ever child you had was a boy they might be one out of that herd that didn't pick it up, but the majority would pick it up, and that's the way with our own language.

(Well I find that true. I know lots of Indian preachers. And it seems like invariably their children will follow along their way of living.)

Oh yeah.

(The boys will become preachers and the girls will be your church workers.)

Oh yes. Well they are good ones, because that's the way mama was. She worked in French Church in Indians.

(French. I don't know much about them at all.)

(sentence not clear. Too much static on tape.)

(They spoke French also?)

Oh yes. Yes. (not clear). They would come after information from mama for as that's concerned (not clear)--and you didn't hear much Indian spoke. They continued to use French.

GOVERNMENT MOVED THESE INDIANS BY CATTLE CARS AND BOATS

(Well did the Indians up there own their individual lands, or was it a tribal--?)

It was tribal.

(Tribal reservation. That was before the government moved them from Indiana to Indian Territory.)

Yes.

(Well you had to move down here by wagon didn't you?)

No. They come in cars and shipped 'em like cattle. From Kansas up here just like cattle in cattle cars. It was terrible. Then they sold the Indian land. Some bought it for 10¢ an acre, some got it for a package of tobacco or a quart of whiskey.

(Well.)