

about this dope that they sell, they said, "Mama, I bet you if granny was here she could tell you what some of that dope is." And I said, "Now she wouldn't." She wouldn't know nothing about it, people wasn't like they are now, they didn't know enough to find out about such things as that. That don't even represent what they used." Now I used to know what medicine she used was and all such as that, but it's been quite a while. I don't know what whether I could pull up a weed and use it safely or not. Used to, ever time you would have a fever or something they just went and got some weeds and made some tea. Well, they did pretty good accordin' to what you do with Doctors medicine. Well, sometimes you got up and got around and was all right. Sometimes you didn't. Our generation generated back a hundred years and maybe more than that thought about such things. They didn't have no other association or no other thing to draw their attention to their mind. They had people that you couldn't learn nothing just like we got people that's educated and they don't even appreciate it. Like education they got and try to make good out of it. We had Indians at that day and time that was just like they are. And some picked it up and wanted to be somebody. I don't know as they wanted to be the white man, but they wanted to be somebody, and they did.

OLDER SISTER ADMITS HER INDIAN LINEAGE

(No, basically the Indian wants to keep his identity.)

Oh yes.

(Or if he is part Indian he wants to keep his indentity that he is Indian.)

My sister she didn't have any part as Indian.

(Well.)

Now she has (not clear). Now after (not clear). She is the oldest one of the two. There is two boys, lives here, and she lives in Quapaw. Then she come a holdin' and she never did have no use for it, she said, "Oh Aunt Rosie we are gonna get our money." She got a notice too, and she