

T-300

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SELF IDENTIFICATION AND EARLY DAY REMEMBRANCES

(Emma Louise Gray Red Corn, full blood unalotted Osage from Pawhuska, Oklahoma.)

My parents were Clarence Gray and Jennie Garfield Gray. They were married when she was thirteen and he was twenty one. He lived in--he was raised around Caney, that's where he lived when he was a boy. He was an only child. His parents passed away when he was quite small and his grandmother raised him. He never knew his parents, all he knew was his grandmother. He had some first cousins, they were Charley West, Dan G. West, Tom West, Mamie Smith West, but he had a third cousin, Mamie--excuse me, Martha Russell, she was his third cousin. My mother had a brother, his name was John Oberly and her oldest sister's name was Elva. They were all full brothers and sisters. I had four sisters and two brothers. My sisters were Mary, Anna, Jennie and Georgeann. My brothers were Andrew and Clarence Jr. I went to St. Louis School; a girl's Catholic Convent here in Pawhuska. I went to the Indian Camp School and then I went to Johnson School. I've lived around here all my life and I', living in the Indian village, what is called the Osage Indian Reservation here in Pawhuska. Some of the things that I remember about the--my childhood when I was growing up that has stayed with me and that I remember the way that the homes used to be and some of the things that we used to observe and to do here and to do here around here in Pawhuska. One of the things is about the homes that--the home for instance that I live in now. They say it's one of the oldest houses here in the Indian village. We used to come here and visit, my dad used to bring his family and come here and visit. This man's name was Neewatsy and they