

T-301

HAROLD RED CORN, OSAGE

INTERVIEWED BY: KATHERINE RED CORN

INTERVIEW DATE: AUGUST 24, 1968

TRANSCRIBED BY: MONETTE COOMBES

GENERAL SUBJECT: OSAGE CUSTOMS; LIFE HISTORY MATERIALS; SCHOOLS;  
FAMILY

TOPICS DISCUSSED:

GRANDFATHER RED CORN WAS OSAGE INDIAN  
GRANDFATHER HUDSON WAS A WHITE MAN  
BOTH GRANDFATHERS LEARN TO SING TOGETHER  
INFLUENCE OF CHURCH MISSIONS ARE GOOD INFLUENCE FOR THE  
OSAGES  
CATHOLIC CHURCH AND BAPTIST CHURCH ESTABLISH SCHOOLS IN  
EARLY DAYS  
GRACE CLIFFORDS WAS A MISSIONARY WHO WAS WELL LIKED  
FAMILY MEMBERS ARE DEVOUT CHURCH MEMBERS  
EARLY DAY LIVING AMONG THE OSAGES  
OSAGES HAD MONEY TO SPEND IN THE EARLY DAYS  
OSAGES CAME FROM KANSAS  
ESTABLISHMENT OF OSAGE NATION  
OIL BUSINESS IN THE 1920's - MILLIONS OF COLLARS CHANGED  
HANDS  
WATER FLOOD PLAN WAS A HUGE MISTAKE  
INDIAN HEADRIGHTS - INHERITANCE  
O N O WAS ESTABLISHED TO HELP THE UNALLOTTED OSAGES  
OSAGE WEDDING CEREMONIES IN THE EARLY DAYS  
OSAGE POW-WOWS  
MAKING COSTUMES AND BABY BOARDS  
FRIENDSHIP WITH CHEROKEES  
BAPTIST CONVENTIONS BROUGHT MANY TRIBES TOGETHER  
YOUNGEST SON RETURNS FROM VIET NAM  
APPRECIATES GOVERNMENT SCHOLARSHIPS

BACKGROUND OF INFORMANT:

Harold Red Corn is about 58 years of age. He was born in Pawhuska Indian Village and still lives there. Harold graduated from Pawhuska High School. He is married to Louise Gray Red Corn. Harold, his wife, Louise and all of their children are members of the Osage Indian Baptist Church. He is one half Osage and one half Irish and Scotch.

Note: Harold Red Corn is the father of Field Worker Katherine Red Corn.