

T-301

HAROLD RED CORN, OSAGE

INTERVIEWED BY: KATHERINE RED CORN

INTERVIEW DATE: AUGUST 24, 1968

TRANSCRIBED BY: MONETTE COOMBES

GENERAL SUBJECT: OSAGE CUSTOMS; LIFE HISTORY MATERIALS; SCHOOLS;
FAMILY

TOPICS DISCUSSED:

GRANDFATHER RED CORN WAS OSAGE INDIAN
GRANDFATHER HUDSON WAS A WHITE MAN
BOTH GRANDFATHERS LEARN TO SING TOGETHER
INFLUENCE OF CHURCH MISSIONS ARE GOOD INFLUENCE FOR THE
OSAGES
CATHOLIC CHURCH AND BAPTIST CHURCH ESTABLISH SCHOOLS IN
EARLY DAYS
GRACE CLIFFORDS WAS A MISSIONARY WHO WAS WELL LIKED
FAMILY MEMBERS ARE DEVOUT CHURCH MEMBERS
EARLY DAY LIVING AMONG THE OSAGES
OSAGES HAD MONEY TO SPEND IN THE EARLY DAYS
OSAGES CAME FROM KANSAS
ESTABLISHMENT OF OSAGE NATION
OIL BUSINESS IN THE 1920's - MILLIONS OF COLLARS CHANGED
HANDS
WATER FLOOD PLAN WAS A HUGE MISTAKE
INDIAN HEADRIGHTS - INHERITANCE
O N O WAS ESTABLISHED TO HELP THE UNALLOTTED OSAGES
OSAGE WEDDING CEREMONIES IN THE EARLY DAYS
OSAGE POW-WOWS
MAKING COSTUMES AND BABY BOARDS
FRIENDSHIP WITH CHEROKEES
BAPTIST CONVENTIONS BROUGHT MANY TRIBES TOGETHER
YOUNGEST SON RETURNS FROM VIET NAM
APPRECIATES GOVERNMENT SCHOLARSHIPS

BACKGROUND OF INFORMANT:

Harold Red Corn is about 58 years of age. He was born in Pawhuska Indian Village and still lives there. Harold graduated from Pawhuska High School. He is married to Louise Gray Red Corn. Harold, his wife, Louise and all of their children are members of the Osage Indian Baptist Church. He is one half Osage and one half Irish and Scotch.

Note: Harold Red Corn is the father of Field Worker Katherine Red Corn.