

No, its out in the country. But they're having services here, now. That little house back there where they 'vote-- they got nice home and they got car issued to them. They got storm cave built for them. All those things. They make good living, and they carry life insurance for themselves. They're supposed to be my friends, but I got better-- I got good friends, too, like John Stone Road and Levi, and that Stevens and all those Indian ministers.

(Do McElhaney's have services there every Sunday?)

Every Sunday now. They don't go out in the country any ware. They go to the city to see their daughter. If they don't go to the city they go to the Kiowa tribe.

(Well, when you go, do you go to their church?)

Yeah, sometimes. If I go to church in the morning, I go to this white Baptist Church. If they have services in the afternoon, I go there.

(Are their services morning services?)

No morning services. They might have Sunday School but I don't know anything about it.

(What do they mainly do, then?)

Well, he says he goes to Concho Indian School and has service in the morning, and then in the afternoon--early afternoon--he to Watonga to the Indian Church up there. And then he has services from 3:30 on to 4:00. Four-thirty here. No night service.

(You know some places where I've been I've seen the Mormon missionaries coming around to different homes. Are there any around here?)

That's the only ones that comes around. Mormons. Mormons come around.'

(Are they doing any good?)

They used to but seem like Indians just drew away from them.

(Why is that?)

Why, they don't have as many service people among the tribe as these other churches. They work mostly out in the West--northwest.

REHABILITATION OF INDIAN ALCHOLICS:

(Bobby. The people that you said needed most of the help--are these the people that are alcholics?)