I guess Bill Turner. And then Turner Ford, and there's a road that goes this way by the old Seminary, old Seminary. The village now is over here.

(Now where this Cherokee Village is now, that's where the old seminary used to be?)

Yes, old Female Seminary.

(Now, how far were you from the old Male Seminary?)

Well, a good ways. We lived down there. I was born and raised down there. And then afterwards they took it and built it in Tahlequah. I read the history all about it, and I used to could remember but I've just kinda forgotten.

(Well, downtown Tahlequah has changed a whole lot then.)

Yeah, my husband went to Seminary.

(Well, the old courthouse and the old federal jail, they're still about the same?)

Yes, but, let's see, and my sister remember when they used to hang the people. And she said, she and my mother went one time, and she remembered just as good as if it were today that when they hung this man.

(Right there at the courthouse was it?)

No.

(Over at the jail?)

Yes, at the jail. There used to be an old scaffold stayed there a long, long time, til they tore it down. (unin) along there. They torn that down too. The Downingbirds, they live long there. That's, that flower I have out there came from the Downingbird's place. When they tore it down, I got some of the bulbs. I used to be, I don't know. . .I, if I'd had sense enough to got my education but I don't know. I went to school, but I didn't try very hard.

FARMING - ALLOTMENTS

(Did your family do any farming down on your old place?)

Yes. They farmed. Raised cotton, corn. I've picked cotton myself.