

FRANK DOUBTS THE WORD OF THE WHITE MAN

Osage: They used to tell me that lot of this section, all this belonged to the Indians. And there's five sections over yonder ways someway. You know, these Indians drilling wells around. Well, this guy come down here about in January, I think about first of month. They told me, we'll come down here and drill you a well, it won't be long now and you'll have water. They haven't showed up yet. That guy come down--see I put in for one these houses they're building. Well the guy came last week. "Where do you want the house built?" Said "It has to be done this week, where you want us to built it?" (not clear) (Same way with the Wickliffs, if they just leave them alone, they would be alright,)

They didn't bother nobody.

(No.. (not clear).)

(Sentence not clear). They set up money for Indians and what is left over, they build big doings over there at Tahlequah.

(Yeah, when they should use the money to help needy folks.)

Yes or do whatever they are supposed to do. They got the money to do it with.

(Next two sentences not clear.)

(That's right, good neighbors are--)

Worth a whole lot. Make no difference how rough it is, good neighbors sure good to have. (Sentence not clear) Some places, not around here close, I don't think.

(I think around Chewey, they still have.)

I think they have one there. They used to have one over toward Kenwood. I don't know whether they still have it or not. (Talks in Cherokee) Yeah they have at Kenwood.

(Yeah. They had at Wauhilla. A water mill there.)

I don't know.