from Muskogee. "You go in and meet the people in there." Alright, I went in and made myself. . . I begin talking Cherokè to them. This Cherokee said, "I can't funderstand it. . .hearing a white man talking Cherokee." (laughter) (That was more than he could face, waşn't it.)

Yeah. But I coul.d get them more money for their land. When the time comes, had nothing against contracts when he become of age, but I see they'd get more money for their land. Either he'd have to get more money from the. . . or heid have. . . . So, he'd wait. Sure enough, come time to make a new contract, why he'd. . .I'd just let him go ahead and find out the best he could, you know. .. .Radium Springs, Salt Springs. . . .So he called up there and said, "Will you come?" Said "I'll be down about an hour." And there's some people down the road a piece. I took (unclear for about two sentences) That's alright with me. "If he wants to come to that price, you can't refuse him: You'll have to. . -you'll have to let him it." That's what Rogers told me he'd have to do. And just expiain to the man that it's on account of the land, which could.'. . And, so this'man says, "I don't get it. I don't. . .I won't take $10 \phi$ an acre from ànybody." Said, "That was what he said, "you know. Said i.t ain't worth $10 \phi$ an acre. (urfclear due to static) And this other guy says, "I'll take lOth of 'it." Says, "You fellows will be rich in a couple of years time." Couldn't make no contray for the restiof that. . .till they had got. . . right across the road on. . .Oliver Oslee's. . . . That's where the school was built, naturally. Some of the youngsters was there where the receftion was held. Ten acres. They wanted the man who owned that land. So they seems though that, he was just a baby when they filed on the land. On before he was born. He d didn't knowhe had it. So they was taking care of the other land that he had, but they didn't. . . . They had missed this out there just in case there was a question about it.
(Yeă.)

