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GUY QUEOTONE, KIOWA

INTERVIEWED BY: JULIA A. JORDAN

TRANSCRIBED BY: SUZANNE WEBER

TRANSCRIPTION CHECKED BY:

JULIA A. JORDAN

DATE OF INTERVIEW: 6-14-67

GENERAL SUBJECT: HISTORIANS AND WRITERS INVESTIGATE SITE OF  
CUTTHROAT GAP MASSACRE

PARTICULAR TOPICS DISCUSSED:

GUY HELPS HISTORIANS OBTAIN FACTS ABOUT CUTTHROAT GAP MASSACRE  
STORY OF OLD MAN BURIED WITH GOLD  
MORE ON RESEARCH TRIP TO MASSACRE SITE  
GUY INTERPRETS AND IS WITNESS WHEN BOINEDAL MAKES HIS WILL  
JAMES MOONEY LIVES WITH GUY'S FAMILY WHILE HE WRITES  
GUY SELLS HIS ALLOTMENT BEFORE OIL WAS DISCOVERED THERE

BACKGROUND OF INFORMANT:

Guy Queotone was born October 15, 1886. He is a Methodist minister, now retired, and has been active in church work for many years. He is also a student of Kiowa history, having been interested in listening to stories told by the old-timers about life and happenings in the 'old days. He has written stories and articles about many of these happenings as he remembers them or heard them from other Kiowas. He attended Methvin Institute, in Anadarko, and is well educated for his generation, and encouraged all of his children to get higher educations. He worked in the Indian Police and with surveying crews, and in various positions at the Agency, and has been active in tribal business most of his life. At the time of these interviews, he was alert, articulate, and had an excellent memory for details such as names, dates, and general background of events. He is hard of hearing and sometimes misunderstands questions or must have them repeated. He speaks Kiowa fluently but also has a good command of the English language.

GUY HELPS HISTORIANS OBTAIN FACTS ABOUT CUTTHROAT GAP MASSACRE

(You know the story you told me about the Cutthroat Massacre--  
where did you hear this story?)

Well, Old Lady Stumbling Bear lived with us all her life, and they often tell us about it. But all right, I want to tell you about this incident. Way back there about nineteen eighteen-- somewhere about nineteen hundred and eighteen. It was fresh and