know-hang, same way with corn. I don't know whether you saw it, there at Indian City. Sometimes, they kind of weave that shuck (corn, again) bunches you know. Also that yellow corn, plack corn, red corn. Field corn. They used to have all that, but I don't see that anymore. RAIN CEREMONY

(Joe, you said the other day--when you were talking about this old man Hammert--you said that sometimes when it didn't rain, the Wichitas had something that they did?)

Yeah, well that's kind of Indian way, you know. Well, Figuess somebody must of told him Hammert). He was a derman, you know. Somebody must of told him that as Indians could do it, you know. Whichwell he knew the Indians ways, you know. He was old enough, he
stayed around Anadarso long enough to know, you know. Mosti, I
could say that took care of the Indians. My trite. I don't know
about them others. But he always--well in those times, pretty
hard times. You can't go in there and ask him rew groceries. Tell
him give him our money. See, them times, they draw money, their
lease money, every six months, might as well say. See, he has to
wait six months before he get his money.

(Note: Again, tape ended without notice from interviewer. Joes wheeler continued his story about old Man Hammert, and indicated that when it had not rained for some time, Hammert suggested that the Wichitas perform a rain deremony.

This tape continued on I-20 ...