

Zedlbeh. Well, now the government had turn over a harness shop and this other shop they been using to J. J. Methvin for the Indian Mission church. And it was on the north side of the Agency. This school he built was on the south side of what's now Anadarko. Well, part of Anadarko is on it now. And an addition. And we'd leave this Mission School I attended. And Methvin had a church over there at that harness shop. The hall was every bit as long as from here to this other room. Must be about 30 feet long. It's not very wide but we'd go over there every Sunday to church and Sunday School. And we had to walk from the school to the Anadarko townsite now. It used to be Black Beaver's field. Black Beaver's. Kiowas call him p. bó.ko-g^y aih.

(Say that again.)

Po.bó.ko-g^y aih (transcription approximate.) It means "Black Beaver."

(All right, say it once more.)

Po.bó.ko-g^y aih.

(How do you say beaver?)

bó.h. Po.bo.ko-g^y aih. Black Beaver.

(Well, going back to your story about Boinadle, is there any other thing you can tell me about how he lived?)

Yes. Well, another incident that happened one Sunday morning.

Boinadle wasn't there. He had just got through feeding them and done gone. And we come around going to church about nine o'clock in the morning. And the deer pen just joins the Agency fence on the front of the office. And going across we always walk across the porch of the Agency and step off. The fence around here is