

(End of Side A)

SIDE B

RETURN OF THE TAIME

About a year afterwards. Each year they had a Sun Dance annually each summer. Well, the Taime is the main figure of the Sun Dance and they worship it. Well, they didn't have no Taime so they couldn't have any that following summer. Now what to do. The government wanted to make peace with our people. And they made peace and told them that they would make peace provided they got their Sun God back. So the government went to work. They was friendly with the Osage and Five Civilized Tribes, and Delawares, Wichitas, Caddoes--but this Plains tribes, they was not friendly with them. So they was trying to get them to be peace between the Osage and Kiowas and the government did the intervening. Talk with the Osage. I guess promised them rations. I don't know how they worked them. Anyway, they talk to them and finally talked them into, if the Kiowas, if they would turn over the Sun God back to them, they would make peace with us. We'd be friends forever. So the government told them to meet and explain, over here south of the South Canadian River, somewhere where about Greenfield, Oklahoma is. South of Watonga, somewhere. The Osages gathered over there and the Kiowas were over there. And the United States government was going to restore this Taime back to the Kiowas. So they camped there the following year. They was to make peace. They held a council there. And they was restored and they made peace with Osages. And the Taime was restored. Something like when the Bible said about the Ark being restored back to Israel. Yeah, some shouting and good times coming back