

expeditions and there were not very many people--young warriors left in camp. Most of them were old people. And the old man that was chief of the camp village happened to be my father's grandpa. His name was Ahzahte (Ahzaite). James Mooney wrote a story about the Cutthroat Massacre and a different man wrote stories about the Cutthroat fight and they pronounce it A-H-Z-A-H-T-Y. That's the way they pronounce it, but this is the way I pronounce it. (Well, that's what I want to know is how you pronounce it.) That's the same name. And he was the principal chief of the village. But he was rather old at the time. He probably was about 80 years old. But he was still chief. The way it happened they had not the entire Kiowa camp but three-fourths of the Kiowas camped there. The others were camped down the road. Further, each chief they have a village. Just like at Carnegie, Mountain View and like that. Chiefs, they have a following. But most of them was with the principle chief--Ahzahte. And it happened that summer or fall. Some of the women were preparing to store away their winter food. And they'd leave the camp in search of different Indian berries and food to gather and they'd dry them and put them away, just like the white people preserve them. And it so happened that bunch of women went down several miles west where we see now Saddle Mountain. Neighborhood of Saddle Mountain. And they was in a plum thicket gathering plums. That's what we was told. And it must be several women in the party not only one or two but several women. And the story goes on that one of them women had a boy, seven or eight years old. Carrying arrows and was shooting birds in the bushes and walking around away from where the women was pulling the plums off the bushes. And they