

what they done. And when they done that, and when the constitution comes through they be coming under new constitution by law right then some lawyers be already coming and say, "You got treaty over there? You ought to see about it. You got money over there. You going to get it if you get some lawyer to work on it. Why don't you let me have it. I'll work on that for you for so much percent." Well, that sound good to them. They got some lawyers now, I guess you know about them, that's working on it. So they--so that's where they got this, this smart mans, got their hands on that pile of corn. The treasure come out then. After it come out, the government turn around and said, "I'll give you people so much, so much money to build your schools. So much for your children to get education. So much for your clothing and your board and your medicine. Rations and so forth.

"So that's what they done. And when they got through, what did they Indian have? Just a very little. They cheat them out of it. Now, I seen these people here, the Caddo, their money just bought get it, you know. That come out the same thing like I'm saying. They got to pay for that school, they got to pay for their clothing and board and so forth. But that Dan Magredla, he's a pretty smart man, pretty slick man, He told these tribes, "Say, I'll tell you what we'll do, we'll just ask the government to pay us interested from the time they owe us this money up to now. They can pay interest, on that and sent it in, the lawyers did, and a little later on the government say, "Let's forget about it." They didn't want to pay that interest. Didn't want to double the amount about it. They didn't want to pay that interest. Now you take it from this Washita River, from this side clear to Canadian River, that belongs to Caddo, Delaware, Wichita. From Washita into Red River, that belongs to Comanche, Kiowa, and Apache. That's their land. From Canadian on that way, that belongs to Arapaho and Cheyennes and so forth. It's that way with them tribes. When the people start to come in and homestead the country, come to find out it don't belong to them. It's a free country. It's open, but still it belongs to the Indians. So the government come out then, that's laying our for homestead. Now today fifty cents an acre all except the land that's laying out for homestead. Now today yet he owes for it.