

together. They bound to think some things just a little different from the other one. They may be getting pretty close. They know what they praying to; God, this herb, fire, things like that.

(So it's a real personal thing then?)

Yeah. Now, you'll find it all in there, it's in there! You don't have to look to bother to find these things if you eat enough of this medicine. You'll find it in that peyote. Sure will. And you take somebody that's crooked and mean, steal; he'll learn something in there too. Anyway you go.

(Do you know if most of the Indian people who use peyote have the meetings set up the same way?)

Well, it's--it might not be exactly the same as the other fellow has, but it's same thing what they pray for.

(I just was wondering if each tribe had a different way of doing it. I've seen the Navajo holding meetings in their hogans and the Comanche in tipis.)

No, I don't think so. I might not be like these other Indians, but for myself, no matter what kind of place you're at, you can still pray. You can be several thousand feet in the air in airplane; wherever you going, you can pray. Or you can get under the ground two or three hundred feet, still you can pray. No difference where you at. All the same breeze that we breath. All the same. There is many, many people in this world and this country that don't realize how powerful that world; daylight, night. They don't stop to think. They just live, that's all. They don't spend a few minutes and think about God in days time. A lot of them people that way. I know myself. I used to be that way. I just use to be. Never stop to think about nothing. Whatever comes to my mind that's what I'm going to do.

(END OF SIDE I -- BEGINNING OF SIDE II)

(How many different bands--groups of Shawnee are there?)

Four of them.

(Which are they?)

Oh, it's supposed to be the head one they call (?). He's the head Shawnee.