

Song. And then after he gets through with the Midnight Song, then they brings in the water--a bucket full of water. And then he takes his cigarette and he prays to the Great Spirit to the Creator to bless that water that has been brought in. And it comes to the door of the tipi. That man sits there, he takes it and drinks. They don't use no cups. They use the same bucket. They all drink. Till it comes to the preist, he takes it and drinks and he pass it on. And when they get all through they take cedar--cedar-- and put it on the fire and give a pray to God to bless the water. Anybody sick in the tipi may take this water through the prayer that this priest has made. Then after the water is taken out, then at midnight at 12 o'clock, after that's taken out and then they begin to sing from where they left off. And sing all night. Up till daybreak, they all under the influence of that peyote. Ever man--no talking is going on. Ever man is praying, Ever man is very respected. Every man is to his right place and trying to the best he can by worshipping. No man is supposed to whisper to each other. And then, when the daybreak come, somewhere along about 5 o'clock, the woman brings a bucket of water for morning. Brings it in and sets ir right in the front of this priest. And this priest, he asks a blessing for this water and give his smoke to the second chief, and he also prays. Now when they get through praying--and then they take this water and pass it to every man that's in there and they drink it. And then they begin to sing their Morning Song. And they sing--the priest sings all the time. That's the way they carry on their religious worship. That's all.

MORE ON CECIL'S OWN EXPERIENCE WITH PEYOTE RELIGION:

(That's wonderful. Oh, I've got another question. When was the first time that you went into a meeting?)

What was the first time I went in? Rainy Mountain--what week? When was that school there at Rainy Mountain?

(Jenny: 1914)

1914.