

picking up latter part of the story.

(Yeah, I'm caught up now, so you can go on. You can go on and talk some more if you want to.)

Well, that's far as I would go.

CECIL'S EXPERIENCE WITH PEYOTE RELIGION:

(I've got a question. You said that you've gone to the meetings yourself. When was the last time you ever went?)

1926, I think.

(Why did you quit going?)

I quit going because I find out for myself that it was a idol-worship. So when the Bible says that thou shall not have any other Gods before me. So I thought it was time for me to get on this feligious--that is of my choice--the Methodist church. So I worship God, his son, Jesus Christ and not the way I used to worship through this peyote. I find out what it was, and then I went the Bible way and worship the religious in the Bible way.

;(Had you gone to church before that?)

We used to go to the church in 1911. We went to church. We went to Baptist. Went to Methodist church. Different church. But of course now, today--I could go to those meetings, you know. I could go and sit with them and talk with them and be nice to them and tell them you know, from my experience, you know. And, oh yes, how about that sage? (to Jennie) Tell them about the sage. I'm going to tell you about the sage.

(All right.)

FORM OF KIOWA PEYOTE RITUAL:

I am going to talk about the worship about the peyote--how they worship. Before they go into the tipi, they all stand in ; rows and when this leader, the priest, gets ready to go inside the tipi, he goes around. Round the tipi one time. They all follow him, and they go into the tipi to worship all night. And while they are sitting in a circle--in that circle where they sit--they have what they call "sage." And then they put their quilts--sheets--whatever it may be and they sit in a circle. In the center of that