

Then when the Kiowa country opened years after that, they had Indian deputies. Apache Ben one of the deputies.

(You mean a sheriff's deputy?)

Yeah, sheriff. They all wore stars. And they had lot of deputized young Indians on account of these horse thieves, you know. They had them all over the country.

(Now these deputies are different from the Indian police?)

Oh, yeah. Indian police have their United States shield, badge. Says, "United States Indian Police." But county was different.

CASE OF LONE WOLF (KIOWA) AGAINST U.S. GOVERNMENT, ISSUE OF ADOPTED WHITES:

(What about this Lone Wolf case you mentioned? What was that?)

Well, they sued Secretary Hitchcock, Secretary of Interior Hitchcock for the contention of the value of their lands along the Deep Red River. And the Kiowa chief, Lone Wolf, his son had graduated from Carlisle and he was instrumental in that case. Acted as interpreter for his father. And they got along all right. But the old man condone that case himself--Lone Wolf. They didn't want no allotments. They wanted the value of their land, known as the Big Pasture. But during--after they won that case in the Court of Claims--there was an appeal to the Court of Appeals--and at that time, as far as I can remember, Old Man Lone Wolf must have had two or three wives. Anyhow, it wasn't the mother of this Lone Wolf that interpreted for his father, DeLos Lone Wolf, that was instrumental in this. But it was Lone Wolf and another wife and a daughter by this other wife, that suddenly wanted to take their allotments right west of Anadarko, just adjacent to the city now. He should have been bucking against any allotment, but he wanted to take allotment there. So that weakened his case. And at the same time Lone Wolf and one or two others of the chiefs--I don't know who the others were--they requested right in the court that they had a good white man agent and one of his clerks--officials--under him, that the Indians liked. They wanted them to be classified as Kiowas, and have all the advantages that the main body of the Kiowas had, in the way of schools, money, land, and any revenue that they got. They want these white people to come in there. But the Comanches objected to that. So when the Kiowas insisted