

GENERAL SUBJECT:

LIFE HISTORY MATERIALS WITH INFORMATION ON COSTUME AND DRESS IN EARLY  
TWENTIETH CENTURY: LIFE AT HASKELL INSTITUTE

PARTICULAR TOPICS DISCUSSED:

PRELIMINARY CONVERSATION ON SUBJECT OF NATIVE AMERICAN CHURCH PERSONALITIES  
TRADING STORE AT DARLINGTON: KIND OF GOODS SOLD  
HUDSON BAY BLANKETS AND ARAPAHO NAME FOR ASSINIBOINS  
DRESS: MANNER OF WEARING BLANKETS  
DRESS OF ARAPAHO MEN IN EARLY TWENTIETH CENTURY  
USE OF STROUDING (WOOD MATERIAL)  
CLEANING WOOL GARMENTS  
USE OF LIST CLOTH (WOOL MATERIAL )  
CLEANING GARMENTS OF LIST CLOTH  
WOMEN'S DRESS, EARLY TWENTIETH CENTURY  
SILK SARIES  
SHAWLS  
SHOES AND MOCCASINS  
WATERPROOFING MOCCASINS WITH DEER MARROW  
MEN'S UNDERCLOTHING: BREECHCLOTHS AND BELTS  
WOMEN'S UNDERCLOTHING  
SOCKS AND SHOES, BOOTS  
OPENING OF KIOWA AND COMANCHE COUNTRY  
CASE OF LONE WOLF (KIOWA) AGAINST U.S. GOVERNMENT: ISSUE OF ADOPTED WHITES  
ST. LOUIS WORLD'S FAIR"  
JESS'S WORK AT THE GEARY BANK: LOANS TO INDIANS, GAMBLING, ETC.  
GAMBLING IN THE INDIAN CAMPS AT DARLINGTON  
HOW JESS'S FATHER GOT INJURED AND GOT BLOOD POISONING  
EXPERIENCES AND LIFE AT HASKELL INSTITUTE

BACKGROUND OF INFORMANT:

Jess Rowledge is between 82 and 84 years old and is a well-known and respected leader among the Arapahoes. He is fairly well educated and articulate and has travelled extensively on tribal business, having visited Washington, D.C. a number of times. He has been active in tribal politics for many years and has helped the Arapahoes in pressing their claims cases against the government. Nevertheless, Jess is well-versed in the traditional culture of his tribe and anxious for at least some parts of it to be preserved. He is one of two surviving members of the StarHawk Society, one of the old age-grade warrior societies. And has often expressed hope that this organization would be revived in modern times. He is a peyotists, as well as a member of the Baptist Church and feels that the peyote ceremony has given him some of his greatest personal fulfillment as well as inspiration. Jess is no stranger to the roll of teacher-informant in communicating knowledge about Arapaho culture. He has known and worked with such people as A.L. Kroeber, James Mooney, Morris Smith, Sister Inez Hilger, and Fred Eggan. Mr. Rowledge was born in 1884.