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and. And I think that it has a closeness that - instead of sometime back in our early association with the coming of the white man. And I think it is still were today.

PHI OSOPHY FOR TODAY

there are other things that I could mention but at the moment I keep dwelling u on the fact of current thin; s that are going on about us. And the warrior of yesterday is still the warrior of today anong the Indian people. And the people are, dee ly natriotic. When a soldier returns we find him very rould. Everybody shares in this fact and he is accorded very which courtsey. And this is the way it should be. And anytime a erson blinks of being disrespectful it certainly - this very idea won't be found among our Indian coole. If it is, it is very small minority Because this dates back to our background as warriors and among our woewle. people of the plains who had to fight and rotect what was theirs; and if you were man of battle and so on. And I think this all very ruch a part of what we are today. And so the warrior of yesterday is still the warrior today. I don't believe in looking back too far. I think we must look forward but we can't leave the ast because it is so much a part of the future: And yet we must realise that our people have great need and we do have to look forward and lan. But . everythin; we do olan must be orderly and with dignity. Always with dignity I think this is one of the things that Indian people must kee of in wind and as I always think of the great leaders of the past, - Pontiac, Sitting Bull, Geronico, all of them in their way were states en and they were only fighting for what the felt.was their rights and standing for their convictions and it was with dignity a So I think Indian repole rust keer this in mind and (words not clear).

LIFE IN BOARDING SCHOOLS

Gaing pack into my childhood as a youngster, I was educated in sublic schools with until I was in about the eighth grade or minth. I attended the St. Louis school