

my kids. Then we start living together just like we always did. That's the way we live." So that's some of the systems.

(Was that Bill Koomsa's father's wife that was telling you that?)

Yeah. Yeah.

SEXUAL INTERCOURSE PERMITTED WITH SPOUSES' RELATIVES:

(What tribe was she?)

She's Kiowa. Bill was part Arapaho. Bill Koomsa still calls me "Dad". You know in Indian way, my cousin's brother--men cousins--I could-- Well, here's the way it is-- if I marry a girl and got three sister or four sisters, or one sister--they just the same as my wives! There's no objection to me being intimate with them. Same way with, like if a girl--her husband has two or three brothers. Same thing applies. Man can't say nothing against that--he just get a woman. That's Plains Indians' way.

(Is that the Arapaho way, too?)

Arapaho way, too, yeah.

(How about the Cheyennes--?)

Cheyennes, ~~same~~ ^{same} thing, yeah. All your sister-in-laws are your wives. All a woman's brother-in-laws are her husbands. They catch you in bed with them, they can't say nothing. Not supposed to, just the same as if it was the man that--

(Does that still go on today?)

Should go on today, yet, but I haven't heard no changes.

(I didn't understand you--did you say it should go on or should not go on?)

Should go on. Course, I haven't heard no discontinuation of it by any tribe of-- plan or understanding.

JEALOUSY OF SPOUSES:

(I was wondering if--you say they're not supposed to get mad, but have you ever heard of any cases where they did get mad if they found this happening?)

Well, some young folks--boy that lived here in town--it wasn't exactly in that situation, but they had two brothers. Well, he's got three brothers, one older than him. And two younger than him. And he had married a Cheyenne girl from out at Longdale. All right. This young brother was there during the pow-wow. He was out drinking around with the other boys and when he came home come morning, why