

they lived right on the river and this place took the name Gunner from his family.

(Well, did he have a church here or a mission?)

Yeah, he had a mission.

(Where was it located?)

I don't know. I never have--mother never did know or--

(They didn't go by any name?)

Not that I know of. I think that he had a little church and he just worked among the Indians.

EARLY DAYS - CHEROKEES WERE RELIGIOUS

(Hogan, what has been your experience around the Cherokees as to their outlook on religion?)

I never have--I would say that they were--I don't know if these Keetoowahs, if they are interested, or if they go to church. I imagine they do. And we got two or three churches around here, one east of town on the highway going to Stilwell. They have a nice place out there you know, where they have their meetings. And I would say--you know we lost Jim Pickup. Jim Pickup used to work a lot with us you know.

NIGHTHAWK ORGANIZATION

(What was the Nighthawk organization?)

Well, it was organized you know, there were opposed to divisions of the land allotments and the land divided up you know. And they wanted to hold the land in common you know. And the Cherokee tribe hold all this land that was given to them, you know, previous. They are fine people. Some people consider them radical, I don't. I just think they're people with high principles. I have high regard for them. It just hadn't worked out--

TAHLEQUAH IN EARLY DAYS ABOUT 1897

(You came to Tahlequah in 1897, moved down here. What was Tahlequah like in those days?)

Tahlequah is Cherokee capital down there. Had a bunch of--posts all the way